



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5330

|   |   |                                  |  |                                      |                                |
|---|---|----------------------------------|--|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/809,265  | <b>FILING DATE</b><br>03/16/2001<br><b>RULE</b>   | <b>CLASS</b><br>348              | <b>GROUP ART UNIT</b><br>2812<br>2615  | <b>ATTORNEY DOCKET NO.</b><br>Q62089 |                                |
| <b>APPLICANTS</b><br>Naoto Kinjo, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-073735 03/16/2000<br>JAPAN 2000-114066 04/14/2000<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/23/2001</b>                                       |   |                                  |  |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>mat Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7   | <b>TOTAL CLAIMS</b><br>41            | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>SUGHRUE, MION, ZINN, MACPEAK & SEAS<br>2100 Pennsylvania Avenue, N.W.<br>Washington, DC 20037   |   |                                  |  |                                      |                                |
| <b>TITLE</b><br>Image photographing/reproducing system and method, photographing apparatus and image reproducing apparatus used in the image photographing/reproducing system and method as well as image reproducing method  |   |                                  |  |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>1248  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input checked="" type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |



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